

THE LAST PERSON TO ENTER PARADISE (PART 2 OF 2): JUST A LITTLE MORE

Rating: 4.8

Description: The last person to enter Paradise and those like him feel the full effects of God's mercy.

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In the previous article we looked at a  comprehensive tradition from Prophet Muhammad. It is a short story about the nature of the human being that comes in the form of a narrative about the last person to enter Paradise. He was a man who, with the permission of God, crawled out of the fires of Hell. At first the man was grateful to be in the space between Paradise and Hell and blessed God for His kindness and mercy. Sometime passed however and he realised that a tree had been raised up. He looked at its sturdy trunk, strong branches, twigs and leaves and longed to be under its shade and quench his thirst from its water source. As the narrative continues we see that each time God gives the man what he desires, the man needed something else; just a little more.

This story highlights the fact that the human being is almost never completely satisfied, he always wants something more. Although this might come as a surprise to someone who has never thought about the circle of wants, needs and desires that many of us find ourselves in, it is not news to God. He, the Creator and Sustainer of the universe, is well aware of the nature of His creatures.

God, the Creator has perfect knowledge. He knows all that is tangible and intangible; He knows what has been and what will be. He is the All-Hearer All-Knower. God has said that he is closer to us than our own jugular vein, nothing escapes his knowledge. We might be able to hide our bad traits and qualities from our peers and family but God sees all; not only that, He understands what motivates us and what we fear, love or desire. And that is why He is constantly forgiving and bestowing His mercy on us. When we need God's mercy no matter what the situation we have only to ask for it.

“And We have already created man and know what his soul whispers to him, and We are closer to him than (his) jugular vein.” (Quran 50:16)

The dictionary defines mercy as the disposition to be kind and forgiving, and the feeling that motivates compassion. The Arabic term for mercy is *rahmah* and two of the most important names of God derive from this word, Ar-Rahman – the Most Gracious and

Ar-Raheem – the Most Merciful. The Mercy of God is that ethereal quality that embodies gentleness, care, consideration, love and forgiveness. When these qualities are observable in this world, they are a mere reflection of God's Mercy towards His creation. In this story we are able to see God's Mercy manifest in the gentle way with which He deals with this last man to crawl out of the fires of Hell.

At this point it is thought-provoking to notice that this man did not enter Paradise through his good deeds, far from it. In the end he entered Paradise by the Mercy of God. It could be said that God bestows His mercy even though it may not, to the human eye, be deserved. God has in fact promised that anyone who has the true belief in his heart even if he has committed many sins will one day enter into Paradise. To reinforce this understanding Prophet Muhammad left us with the following saying:

“Whoever dies without committing shirk (associating partners) with God shall enter Paradise.”[\[1\]](#)

The fact that people including the man under discussion will be brought out of Hell and admitted to Paradise will not cause these blessed people any sorrow or distress. This is because God tells us that Paradise is the abode of delight. There is nothing in either the Quran or the traditions of Prophet Muhammad to suggest that these people will live with regret after entering Paradise due to the punishment that they experienced in Hell. This is clear from the man's delight and joy when he found himself in the space between Paradise and Hell. He seems to have immediately recovered and is already looking towards the future. In other traditions from Prophet Muhammad we know that Paradise will cause the Muslim to forget all hardship that he faced in this world, thus it is not farfetched to say that this also includes the hardships experienced in Hell before admittance to Paradise. The Messenger of God (may the mercy and blessings of God be upon him) said:

“The most affluent of the people in this world, of those who will go to Hell, will be brought on the Day of Resurrection and dipped once in the Fire. Then it will be said: O son of Adam, did you ever see anything good? Did you ever have any pleasure? He will say: No, by God, O Lord. Then the most destitute of the people in this world, of those who will enter Paradise, will be brought and dipped once in Paradise, and it will be said to him: O son of Adam, did you ever see anything bad? Did you ever experience any hardship? He will say: No, by God, O Lord. I never saw anything bad and I never experienced any hardship.”[\[2\]](#)

Another indication that one dip in the bliss of Paradise will take away all hardship that came before it, even the hardship of being punished in Hell, is the saying of the Prophet: “Whoever enters Paradise will enjoy bliss and will not be miserable, his clothes will not wear out and his youth will not fade.”[\[3\]](#)

This blessing shows that misery will be erased for the one who enters Paradise, and it is general in meaning and includes everyone who enters it, whether they entered Hell beforehand or not.

The Mercy of God knows no bounds. Prophet Muhammad also said:

“God has one hundred parts of mercy, of which He sent down one between the jinn, mankind, the animals and the insects, by means of which they are compassionate and merciful to one another, and by means of which wild animals are kind to their offspring. And God has kept back ninety-nine parts of mercy with which to be merciful to His slaves of the Day of Resurrection.”^[4]

Footnotes:

[1] Saheeh Muslim

[2] Ibid

[3] Ibid

[4] Ibid

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